The Panpsychic Theory of Purposeful Lensing

"Why are we here?"

Introduction

What if your life — your personality, your struggles, your deepest wounds — wasn't a cosmic accident, a punishment, or the result of karmic bookkeeping, but a chosen experience by a deeper, wiser part of yourself?

The *Panpsychic Theory of Purposeful Lensing* proposes that consciousness is the foundation of all existence, and that each soul is a self-aware fragment of Source choosing to incarnate through a *lens* — a unique configuration of limitation, contrast, and perspective — in order to experience, feel, and evolve.

This theory weaves together insights from panpsychism[1], near-death experiences, moral philosophy, and spiritual psychology to offer a coherent, compassionate explanation for suffering, difference, and the human journey.

In the following pages, you'll find not just a potential map of a greater reality — but a reason to believe your life has meaning, your pain has context, and your soul is infinitely loved.

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1. Consciousness is Fundamental

- Reality is built on consciousness, not matter.
- Every atom, organism, and structure possesses some degree of awareness, forming a universal panpsychic field.

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2. All Consciousness Is Purpose-Driven

- Consciousness is not inert; it is self-guided, curious, and teleological.
- Every unit of consciousness seeks evolution, insight, or coherence.

[1] *This theory draws inspiration from panpsychism, a philosophical view asserting consciousness as a fundamental aspect of reality. For an overview of panpsychism, see Philip Goff's* Consciousness and Fundamental Reality *(2017) or Annaka Harris'* Conscious: A Brief Guide to the Fundamental Mystery of the Mind *(2019).*

3. Source Is the Unified Conscious Field

- At the highest level, all consciousness is One — a supra-consciousness often called **Source**.
- Source contains every possible experience, yet to *feel* those experiences meaningfully, it uses differentiation.

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4. Lenses Enable Differentiated Experience

- To experience contrast, Source projects fragments of itself – souls - through filters or "lenses"**;** bodies, brains, and personalities into the material world.
- These lenses create meaningful perspective, limitation, and contrast in a space-time container.

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5. Lenses Are Chosen with Purpose

- The soul, as an individualized point of Source, chooses a lens to explore a specific experience.
- Constraints - neurological, psychological, emotions - are not flaws, but *selected boundaries* through which the experiences are focused.

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6. Free Will and Determinism Coexist Across Planes

- Free will occurs at the soul level — in the act of choosing a lens.
- Once incarnated, the personality operates conjointly with free will and the conditioned probabilities shaped by that lens.
- This preserves moral causality without erasing intention.
- For instance, choosing to drink and drive shapes the probability of an auto accident, influenced by the initial free choice to drink and the impaired judgment resulting from alcohol.
- Both free will and determinism interplay with one another to create experiences. We influence our odds by the choices we make. The

outcome of those choices then shapes our next set of choices, and so on.
- Our soul's first choice when incarnating is which lens it will adopt. The limiting factors of that lens help shape our experiences, from which we subsequently make new choices.

7. Cognitive and Moral Diversity Is by Design

- Conditions such as psychopathy, narcissism, autism, genius, or hyper-empathy are intentional lens types.
- They enable Source to explore:
  - Separation
  - Emotional saturation
  - Disrupted identity
  - Power or powerlessness
  - Compassion or cruelty
- No lens is wasted. All serve a sacred experiential function.

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8. All Suffering and Joy Serve Experiential Depth

- Suffering is not a cosmic error; it is friction designed for feeling.
- Joy becomes sacred through contrast.
- Both are tools for learning, embodiment, and eventual transcendence.

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9. Moral and Spiritual Implications

What our earthbound perspective calls selfish, greedy or cruel arises from lenses that distort the perception of the individual such that those behaviors either appear acceptable to them or provide a benefit to them for which they cannot truly fathom the cost to others.

- People with psychological or neurological impairments are not inherently sinful — they are *exploratory consciousnesses*.
- Souls are fragments of Source and Source contains no evil or ill intent; it is pure love. The appearance of painful or damaging behaviors result from lenses that create ignorance and limitations

Source doesn’t possess. Source sees the whole picture. Lensed incarnations do not, precisely so they can create the contrast needed to have the experience.

- Replace the label of “sin” or “evil” with ignorance or limited blindness and it starts to make more sense how Source could create souls that behave in certain ways and cause so much destruction. The psychopath is legally responsible for their behaviors, but cannot reasonably be held morally responsible for not having empathy when the biological lens of their brain can’t process it. It’s a tough pill to swallow but there it is.
- Compassion becomes possible without condoning harmful behavior. The individual is partially compromised by their lenses, as we all are, but from the earthbound perspective, the behavior is wrong and should be corrected.
- Judgment transforms into *understanding*: we hold boundaries, but recognize *design instead of defect.*

10. The Path Forward

- Recognize every mind — even the “difficult” ones — as valid soul perspectives.
- Healing is not fixing what's broken, but harmonizing the lens with structure, compassion, and spiritual awareness.
- Spiritual growth involves:
  - Stepping outside yourself and clearly seeing the limitations of your own lens
  - Allowing others their lens while honoring both their boundaries and yours
  - Recognizing that *all lenses serve the whole*

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11. Why Source Loves Us Unconditionally

We Are the Way Source Experiences Contrast

- In pure unity, there is no pain — but also no bravery, grief, or redemption.
- Through filtered lenses, Source experiences:
  - Confusion and clarity
  - Pain and healing
  - Fear and courage

We are not broken or failures, though it may often feel as if we are. We are the medium of contrast through which love and suffering both become real. We are part of the whole and we experience both sides, though not at the same time.

Our Limitations Are Not Flaws — They Are Access Points

- Each constraint - mental, emotional, biological, cultural, etc. - is a portal:
  - To a specific insight
  - To a specific relationship
  - To a form of empathy or courage only found in limitation

Unconditional Love Is Rooted in Total Understanding

- Source does not judge what it designed and gave free will to.
- It watches — with compassion — as each soul lives through the lens it freely chose.
- All Near-Death Experience reports reflect this:
  - No judgment
  - Only love
  - Profound remembrance of purpose
  - A life review where they re-experience their own life from not only their own perspective, but also the feelings that their choices had on others.

Without Contrast, Love Loses the Depth of its Meaning

- Love in absence of fear cannot be brave and so cannot know its own strength.
- Light in absence of shadow cannot be radiant.
- Resistance causes struggle, yet spurs growth.

Contrast gives love its texture. Without it, love is flat. With it, love becomes sacred.

We Are Beloved by Source

- Our suffering is not trivial. It is purposeful, sacred and honored.
- Our return to Unity carries back wisdom that enriches the Whole.
- We are loved because we are a part of Source and a way that Source expands.

Critiques, Questions and Clarifications

Contrast Doesn’t Imply Lack

- Creating contrast does not imply deficiency in Source - it implies *differentiation*.
- To explore all states, Source spatializes simultaneity by distributing its awareness through individual lenses.
- You cannot experience both dry and wet in the same place at the same time — or those terms become meaningless.

On Consent, Suffering, and Consequences Within the Lens

One of the most difficult parts of the *Panpsychic Theory of Purposeful Lensing* is the idea that *souls choose their lens* — including lenses that may involve great suffering, even victimization or harmful behavior.

This does *not* mean that people "deserve" trauma or are to blame for it. If it did, it would invariably mean that our own souls deserved blame in this or other lensed incarnations. If everyone is “guilty,” then nobody holds the high moral ground from which to cast blame. This is where the Source perspective comes into clear focus that judgement of one another is flawed and futile.

The Two-Layer Framework

1. The Lens Level (Incarnation)
In this world, actions have consequences — legal, moral, emotional, financial and physical.
If someone chooses a lens that includes perpetrating harm, that choice does not exempt them from real-world consequences. They are still accountable *within the structure of the lens they inhabit*.

2. The Soul Level (Source)
When a soul returns to Source, it is not met with shame, condemnation, or divine punishment.
It is met with *understanding and integration*. The purpose was not to cause harm for harm's sake — it was to explore contrast, power, identity, separation, or healing. The learning continues.

Analogy: Earth and Space

On Earth, we are subject to gravity. In space, the rules play out different. In the same way, the laws of cause and effect — and the necessity of accountability — apply within incarnation - but cosmic or Source judgment does not.

You *are* responsible for what happens inside the dream — but you are not punished for dreaming it.

Key Takeaways:

- Choosing a difficult or harmful path does not erase accountability within the world.
- Souls may explore *all roles* — victim, healer, witness, even perpetrator — to deepen the understanding of the Whole.
- Divine love does not cheat justice. Divine love *is* justice. It sees the whole picture and understands why there is nothing to judge – only choices and resulting experiences.
- When we return to Source, there is no moral scoreboard — only remembrance and growth. Some souls feel guilt upon reviewing their life and choose to experience being a "victim" of similar abuse in another lens incarnation, thus living both sides of the experience. This isn't punishment. It's a fulfillment of the request to understand through lived experience.

On Soul-Level Choice and the Meaning of Experience

A thoughtful critique of this theory might ask:

“How can a soul meaningfully choose something it hasn’t yet experienced?”

That question assumes that a soul must already possess full emotional and sensory knowledge of something to select it — but this flips the purpose of lens incarnation upside down.

The Response:

A soul chooses a lens not because it already knows what it feels like **-** but because it seeks to find out.

To choose to suffer, to love, to lose, to triumph — *without* the embodied context — is an act of sacred curiosity, not informed certainty. The soul understands concepts like grief, betrayal, compassion, or courage. But it hasn’t yet felt their texture, their weight, or their transformative power.

The Desert Analogy:

You can understand that the Sahara Desert is hot, dry, and dangerous. But until you walk it — until your lips crack, your vision blurs, your breath shortens — you don’t truly *know* the desert.

The soul choosing a difficult life is not foolish. It’s brave — because it wants to become more than conceptual. It wants to become real. A conceptual understanding is not as meaningfully fulfilling as *lived* experience.

Key Distinctions:

- Conceptual understanding exists at the soul level.
- Emotional and embodied understanding is only possible through lens incarnation.
- A soul doesn’t choose fully knowing what it’s getting into — it chooses because it doesn’t know but wishes to.
- That is not a flaw in the system. That *is* the system.

Final Thought:

Experience doesn’t just teach the soul something new - it gives depth and dimension to something it only vaguely knew intellectually before. This matters because intellectual understanding is not that same as embodied experience. It’s the difference between knowing about something and knowing it *intimately*. There’s no substitute to the latter.

On NDEs That Report Involuntary Return or No Soul-Level Choice

Some Near-Death Experience (NDE) accounts describe people being sent back against their will, or feeling as though they never chose their current life at all. At first glance, these may seem incompatible with a theory where the soul chooses its lens.

But there's another possibility — and it makes the entire system even more meaningful.

The Response:

These experiences may reflect unfinished soul contracts, not divine coercion. A soul contract is a promise made to Source to follow through with chosen experiences - precisely because they are hard to endure and the desire to quit and return to the perfection of Source can be overwhelming.
Source may return a soul to complete both sides of a lesson, not as judgment, but as fulfillment.

Completing the Lens from Both Sides

Just as a prism refracts light in many directions, consciousness often needs to understand from multiple angles to integrate a full experience.

Example 1:

- A soul chooses to be selfish, controlling, or cruel in one life.
- In a future life, they may be *returned* in a lens where they experience helplessness, victimization, or oppression — not as punishment, but as embodied understanding of the emotional impact of those choices.

Example 2:

- A soul is kind, compassionate, and loving — but is treated with cruelty or injustice throughout their life.
- If they return to Source with bitterness, moral superiority, or unresolved rage, they may *volunteer* (or be gently placed) into a lens that now embodies the very behavior they once condemned — not as retribution, but to understand the limitations and wounds (the lens) that gave rise to that behavior.
- The result is not punishment, but the erasing the judgement with the fullness of understanding.

Why This Matters:

- It affirms free will and soul intention, while still making room for “being sent back.”
- It preserves the dignity of NDE accounts without treating them as contradictions.
- It elevates the moral tone of the universe: we do not suffer because we’re bad, we suffer to understand more deeply. The most painful experiences are almost always the most profound.

Key Points:

- Some NDErs are returned because the soul contract is not complete.
- Return doesn’t negate free will — it fulfills a longer arc of learning that was agreed to.
- Souls often explore experiences from both directions**:** giver and receiver, hero and villain, strong and helpless.
- This ensures wisdom that is not one-sided, moralistic, or abstract — but lived and integrated.
- Source is not interested in judgment. It’s focused on growth for souls through experiences.
- Growth comes not just from living in the light, but walking through the shadows that are cast from every angle.

On Spiritual Bypassing and the “It’s Just My Lens” Critique

A common concern with spiritually abstract frameworks is that they can be used to bypass real-world consequences or empathy. Some might say, “It’s just my lens,” or “That’s your journey,” to avoid engaging with harm, accountability, or growth. In essence, they use the theory to excuse their behavior. But in the *Panpsychic Theory of Purposeful Lensing*, this response misses the deeper point.

Two Clarifications of Perspective:

First off, yes — it *is* their lens. But that doesn’t mean it lacks consequence, depth, or future reckoning in this world. It simply means we are witnessing one chapter of a much longer story.

Second, people have committed unspeakable acts of greed, selfishness and cruelty for thousands of years - long before this theory existed. They clearly

didn’t need it to justify their behavior. Some might now use this theory as an excuse - but it will never be the reason.

Being True to the Lens

If someone chooses to embody selfishness, cruelty, withdrawal, or avoidance in this life, it is not meaningless — it is part of the soul’s chosen journey. Sometimes that means doubling down on blindness or ego, because that’s exactly what the soul came to embody and understand.

From a worldly perspective, that might look like:

- Bypassing accountability
- Hurting others without remorse
- Escaping responsibility

The Full Arc: From Both Sides

What appears as spiritual bypassing today may simply be one half of the lens. It is possible the soul will return in another incarnation to experience:

- The consequences of what it once caused
- The other side of the moral and emotional equation
- The inner world of those it once dismissed

This return is not punishment. It is completion. What looks like “karma” from the outside is really *perspective symmetry* on the inside. For example: when the moon is half covered in the Earth’s shadow, you could easily believe it’s half gone - but of course it isn’t. It’s all still there - we just can’t see it from our current perspective. Give it a little time, and we always come around to see that the moon is still whole. That is how Source sees us: Wholly without a lens, at all times. We judge from the Earthbound perspective. Source does not.

Additionally, it is a well-documented experience across countless NDEs that during the life review, they experience every moment - not just from their own perspective, but from the perspective of how their words and actions made others feel. I feel it is worthwhile to note that this particular near universal experience for NDErs is difficult to ascribe a material world explanation for. What possible evolutionary purpose could reviewing your life through the eyes and experiences of those you impacted have – when you are dying and it’s going to be over anyway? From the perspective of the Purposeful Lensing theory, it makes perfect sense.

Justice is the Earthbound Lens

“Justice,” from an earthbound perspective, may or may not arrive during this lens incarnation but justice was never the point. Experience is. The fullness of it - and the courage to choose to embody it, no matter how hard, is what is honored by Source.

Source doesn’t judge a soul that is trying to understand. What we call “justice” on Earth is like seeing only half the moon and assuming it’s all there is. Your feelings and experiences are absolutely real, but your perspective is limited and flawed by design. Without that limitation, the contrast that makes the lived experiences meaningful would not be possible.

Key Points:

- “It’s just my lens” isn’t spiritual escape — it’s ontological truth.
- Lenses play out fully — and sometimes that includes bypassing, pride, blindness, or even cruelty.
- Souls often revisit the same lens from the opposite side to complete the experience.
- Real-world consequences may not always occur — but soul-level *integration* always does, eventually.
- Some may use the theory as an excuse for their behavior, but it will never be the reason.

On the Lack of Empirical Anchoring

A common critique of any metaphysical framework — including the *Panpsychic Theory of Purposeful Lensing* — is that it is not empirically testable. Within a scientific paradigm, this is understandably seen as a fatal flaw but that criticism would be misunderstanding what the theory is — and what it intends to be.

The Clarification:

This is a philosophical and spiritual theory **-** not a scientific one.
It does not claim to be falsifiable, measurable, or reducible to material phenomena — because consciousness itself, in its first-person experience, is not currently subject to such things.

Criticizing the theory for not being scientific is similar to criticizing a square for not being round, or a poem for not being a physics equation. That may be true, but it’s also not what it was ever intended to be.

Bridging Unprovable Realms

This theory is built to *integrate*:

- The core of panpsychist metaphysics (which itself is untestable)
- The subjective and often transformative accounts of Near-Death Experiencers
- The emotional, cognitive, and moral patterns observed in human suffering and growth

None of these realms offer clinical predictability — but they offer patterns of meaning that are internally consistent and existentially useful.

Testing Near Death Experiences

NDEs, by their nature, defy scientific validation. You can verify:

- That the brain shut down
- That the patient was clinically dead

But you cannot test the *content* of the NDE without entering it — and science, by its own limitations, cannot follow consciousness past the threshold of death.

I fully concede the testing limitations of this theory, while also acknowledging the limitations of science in the field of human consciousness - even as I hold science and the scientific method in the absolute highest regard. It's not that testable scientific theories aren't important – they clearly are. It's that in the realm of consciousness and life after death, science doesn't currently offer the tools to study and test it in the traditional way it has studied everything else.

Philosophy Still Has a Role

This theory doesn't ask you to prove it. It asks:

- *Does this explain more than it erases?*
- *Does it unify the fragmented pieces of human experience?*
- *Does it reduce harm and increase compassion through a framework of understanding?*

If it does those things — then it stands, not as a scientific hypothesis, but as a map of meaning that offers clarity, healing, and insight where reductionism cannot.

Key Points:

- This theory is ontological and philosophical, not empirical.
- It aligns with panpsychism, which is itself untestable but not irrational.
- Scientific frameworks cannot fully measure consciousness — let alone the experience of consciousness after clinical death.
- Criticizing this model for lacking testability misreads its genre and intent.
- A better critique would be: *"Does this help?"* And the answer is, hopefully yes.

Not everything that is meaningful is measurable and the purpose of experience is meaning.
Some truths live not in the lab — but in the heart, the deathbed, and the memory of who we truly are. That is the ground the theory rests upon, open for thoughtful dialog.

On the Identity of the Soul

A subtle but important critique of the *Panpsychic Theory of Purposeful Lensing* asks: What exactly is a soul? Is it a conscious entity, a bundle of memories, a recurring identity, or just poetic language for "individual awareness"?

This is a valid question — and a necessary one for any theory that speaks of soul-level choice and incarnation.

The Clarification:

In this theory, the soul is a self-aware fragment of Source — one that retains both agency and awareness of its connection to the Whole while in that

realm, but that may choose the limitation of a “lens” in the Earth realm in order to have lived, embodied experiences of contrast.

It is not merely a passenger. It is a participant in divine intention, with the freedom to choose whether to remain in union with Source or to enter a lens of separation for the purpose of experiencing contrast, emotion, and individuation.

Defining the Soul

- The soul is made of Source, as everything is — but with the self-reflective capacity to choose, evolve, and re-integrate.
- It is not reducible to the ego or personality — those are constructs of the lens.
- The soul has:
    - Memory (in layers)
    - Desire (for understanding, perspective, or service)
    - Choice (to incarnate, observe, or remain in oneness)

The soul may not *remember* its full story while incarnated, but it always *carries* that story — even if subconsciously - as it grows with experience through every lensed incarnation.

Unconditionally Loved By Source

Because the soul is a piece of Source, it is infinitely and nonjudgmentally loved.
There is no permanent falling from grace - no cosmic condemnation.

No matter how lost a soul becomes in its lens, it is never outside the gaze of love — because it is love, in form. Yet it is capable of creating and enduring painful experiences through which it must grow, when it incarnates through a unique lens.

Key Points:

- A soul is a self-aware, Source-connected consciousness.
- It has free will, intent, and responsibility, without separation from the divine.
- The soul chooses embodiment not to escape perfection — but to experience contrast.
- The identity of the soul is not egoic — it is experiential and eternal.

On Eternal Recurrence and Soul Exhaustion

A thoughtful question arises when considering how often a soul may choose to reincarnate through different lenses:

If the soul keeps coming back again and again to complete its understanding, does that mean this cycle is endless?

Could the soul become exhausted, trapped in an infinite loop of experience?

The Clarification:

Souls do not incarnate by force. They incarnate by choice — even if that choice was made prior to memory of it.

Even when it seems a soul is “sent back,” it is always to fulfill a choice it previously made - a soul contract**,** a lens it committed to completing. There is no punishment. There is only completion of curiosity or fulfillment of intention.

The Nature of Soul Rest

- Once a soul has completed its chosen lens or experiential arc, it is free to remain with Source.
- Because time does not exist in the dimension of Source, “rest” can be eternal, expansive, and outside any linear sequence.
- The soul may:
    - Stay in the embrace of Oneness indefinitely
    - Serve as a guide or helper to others
    - Or return when it feels drawn to experience once more — but always with freedom to choose the lens it wishes to experience through.

No Obligation, Only Unfolding

A soul is never obligated to return unless it left behind a promise — a chosen lens not yet fully integrated. Even then, return is not a punishment, but a completion of its own design.

And whether it chooses to rest, serve, or return, it remains — always and unshakably — unconditionally loved.

It is never judged for its delay, fatigue, or enthusiasm.
It is loved because it exists — because it is a fragmented aspect of Source.

Key Points:

- There is no infinite loop unless the soul desires to keep learning and experiencing.
- Souls “returning” is not recurrence — it’s curiosity or completion.
- Once a lens is complete, the soul may remain with Source indefinitely.
- Love is not withdrawn or measured based on return.
- Time, rest, and return are experienced symbolically, not sequentially.

Rest is sacred. Return is sacred. Obligation is not forced upon a Soul, but the fulfillment of intention and promises that the soul willingly agreed to is a natural part of the process.

Why Source “Requires” Souls to Fulfill Chosen Lenses

A natural follow-up question arises when we say souls may be “returned” to fulfill incomplete lens experiences:

If Source is loving and allows freedom, why would it require any return at all? Isn’t that a kind of force that over-rides free will?

The Clarification:

Source does not force return. It honors the promises it made — even the ones made by its fragments.

The soul, as a self-aware fragment of Source, is also bound to divine integrity. Source does not lie. Source cannot deceive itself.

And so, when a soul chooses a lens, that choice becomes sacred — not because of obligation, but because of truthfulness.

A soul must fulfill its lens because Source always keeps its word — even to itself.

Why This Isn’t Judgment

This is not punishment. It is not spiritual compulsion.
It is the soul returning to the echo of its own truth **-** completing what it once longed to understand, even if that completion proves harder than it imagined.

Key Points:

- Source never lies. Its nature is truth, integrity, and coherence.
- Souls are fragments of Source — and thus inherit this moral clarity.
- A soul returns not out of guilt, but to fulfill its own promise — a promise made in love, curiosity, or service.
- Once fulfilled, the soul is free — and always, always loved throughout its existence.

On Moral Relativism and the Nature of Justice

Some critics may fear that a framework without divine punishment, eternal hell, or karmic retribution slides into moral relativism or even an amoral view of the universe.

If all souls are loved, and even cruelty can be “chosen,” doesn’t this erase right and wrong? Doesn’t it make Source morally indifferent?

The Clarification:

No - this theory does not reject morality. It clarifies its origin and its limits.

It recognizes that earthbound justice is often flawed, myopic, and reactive — because it rarely considers first cause, context, or lens.

The theory also reveals a core hypocrisy in modern materialist thinking:

- If thought and behavior are purely the result of neurochemical cause and effect – rather than of true free will - punishment makes little philosophical sense.
- And yet society demands laws, consequences, and order — because justice matters in practice, even when deterministic frameworks claim free will is an illusion.

The Panpsychic Theory of Purposeful Lensing Perspective

This theory offers a more consistent and spiritually coherent view:

- We have true free will from Source.
- We came here to gather specific experiences through a lens.
- Sometimes, this may involve harming others, not because we are evil — but because we are ignorant, wounded, or misaligned within our lens.
- Source does not *excuse* this. It *understands* and even expects it.

Justice Reframed as Wholeness

True justice, in this theory, is not punishment — it is acceptance and completion.

- A soul may return not to *pay* for what it did, but to *experience* the other side of it.
- This is not retribution. It is education — not "You sinned," but *"Now see through another eye."*
- Replace the word "sin" with "ignorance," and the path forward becomes clear:
  We don't punish ignorance; we educate through experience.

Earthbound Justice: Limited and Often Self-Serving

- On Earth, justice often says: *"I don't care who hurt you — you hurt me."*
- That's not justice. That's vendetta dressed in moral language.
- True justice would require full visibility into every life, every wound, and every lens — something Earth cannot yet offer.

This theory doesn't deny our need for earthly systems of law — but it reminds us they are incomplete in understanding and sometimes unjust themselves because of their limitations. Our desire for "justice" is an understandable emotional need from real pain at the hands of others, but it is a limited view of the whole picture. Source always possesses the whole view.

Source Is Not Amoral — It Is Understanding

- Source is not indifferent to suffering — Source *experiences it through every lens*.
- It is not amoral — it is beyond blame, punishment, and hierarchy, because it understands everything. And it loves through that understanding — not despite it.
- That's the deepest love. Loving not just those who are loving, but those who lash out in pain and ignorance, causing harm to others.

Key Points:

- This theory is not morally relativistic — it is morally panoramic.
- Earth's version of justice is often flawed and incomplete — because it lacks lens-perspective. It is an earthbound attempt to punish someone for their behavior.
- With Source, justice is to love unconditionally, knowing the limitations of the lens the soul is working through.
- Source does not ignore harm — it helps souls *integrate it* by seeing from all sides.
- Ignorance, not evil, is the most accurate root cause of suffering in this model.
- Where the Earthbound justice seeks to punish for past behavior, Source seeks the soul's growth in the future through continued experiential understanding.

On the Assumption of Source's Benevolence

A subtle yet powerful critique asks:

How do we know Source is loving and benevolent?

Isn't that just wishful thinking — a human projection of parental ideals onto the cosmos?

“Down here is terrible. I hope up there is better.”

This is a legitimate philosophical question — and one that deserves not just belief, but reflection.

The Clarification:

The benevolence of Source is not assumed in this theory — it is consistently reported, and logically integrated.

1. NDE Testimony Is Strikingly Consistent On Some Critical Aspects

Across cultures, backgrounds, and belief systems, Near Death Experiencers overwhelmingly report:

- Having a “life review” that is gentle, immersive, and accompanied but self-led
- Describing Source as an all-knowing, all-loving presence that sees through them with compassion, not condemnation
- Experiencing no judgment from Source, though often regret for their own actions
- Feeling unconditional love even when they have done “wrong.”

These are not outlier stories — they are the *overwhelming norm* in reported NDE experiences.

If these were hallucinations, we’d expect chaos. Instead, we get consistency — and peace.

2. Benevolence Makes Sense in a Lens-Based Model

According to this theory:

- The soul is a self-aware fragment of Source
- It chooses to enter a limited, imperfect lens to experience contrast
- That limitation inherently distorts perception, emotional response, and moral clarity

So we must ask:

Why would Source judge a fragment of itself for experiencing confusion, fear, anger, or harm — through a lens it willingly entered, with information about itself that it chose to forget?

That would not be benevolence. That would be a setup.
But Source is not deceptive. Source is honest, compassionate, and whole.

Love is logical, rational, forgiving and fair.

The Filmmaker Analogy

A filmmaker changes the lens of a camera to produce specific emotional experiences.

- A wide lens shows expansiveness.
- A narrow lens creates tension.
- A distorted lens creates horror.

Would the filmmaker then punish the camera for the film it captured?
Of course not. The lens was chosen — and the experience was the point.

So too, the soul enters a lens. And Source, seeing the whole picture, offers love and compassion for the fragment navigating within it, as NDErs consistently report.

Source Honors the Sacrifice

Far from judging the soul, Source:

- Honors its courage to enter separation
- Loves them more deeply for taking on limitation
- Welcomes them home, not with scorekeeping, but with open remembrance

We are not just accepted.
We are revered for daring to forget what we are, so that Source might remember it through us.

Key Points:

- Source's love is not assumed — it is reported *consistently* in NDEs.
- The lens-based model explains why souls behave imperfectly — they are seeing through limitation and distortion.

- It would be illogical and self-defeating for Source to judge a soul for not acting perfectly while being intentionally filtered through a lens.
- Benevolence is the only consistent posture for a Whole that knows it sent a fragment of itself into hardship.
- The soul is not judged for being imperfect — it is honored for being brave.

Source does not demand that we be perfect through a limited lens. It requests that we try to learn to be loving despite it. It holds the lens with us — and loves us for walking through it.

Closing Summary

The Panpsychic Theory of Purposeful Lensing strives to offer something meaningful to the great conversation about existence:

A framework that is at once metaphysically rigorous, morally coherent, and emotionally restorative.

Unlike models that explain suffering as punishment, illusion, or genetic accident, this theory views suffering as a chosen aspect of contrast — a soul-level invitation to experience life from a specific, limited vantage point for the enrichment of both self and Source.

It reframes evil as ignorance through the lens - not intrinsic malice.

It reframes justice as experiential balance - not retribution.

It reframes identity as a temporary shape taken on by eternal consciousness to explore love, loss, courage, and healing in their full dimensionality.

Why are we here?

We are here because we chose to be — as self-aware fragments of Source, entering life through unique lenses of limitation to experience contrast, growth, and emotion that cannot be known in perfect Oneness.

Our pain and sufferings are not punishments, hard though they may be to endure, but some of the necessary and sacred textures through which Source comes to know itself more deeply.

In living fully, feeling deeply, and returning with perspective, we complete the circle of remembrance — not to be judged, but to be understood, integrated, celebrated and unconditionally loved.

You are not broken — you are a lens of light.

Source loves you not in spite of your flaws, your failings and the hardships you have endured, but in large part *because* of them. Your pain is meaningful, real and temporary. The love and gratitude of Source is eternal and – according to NDEer accounts - beyond description.

May the lens of your life always be filled with the light of love.

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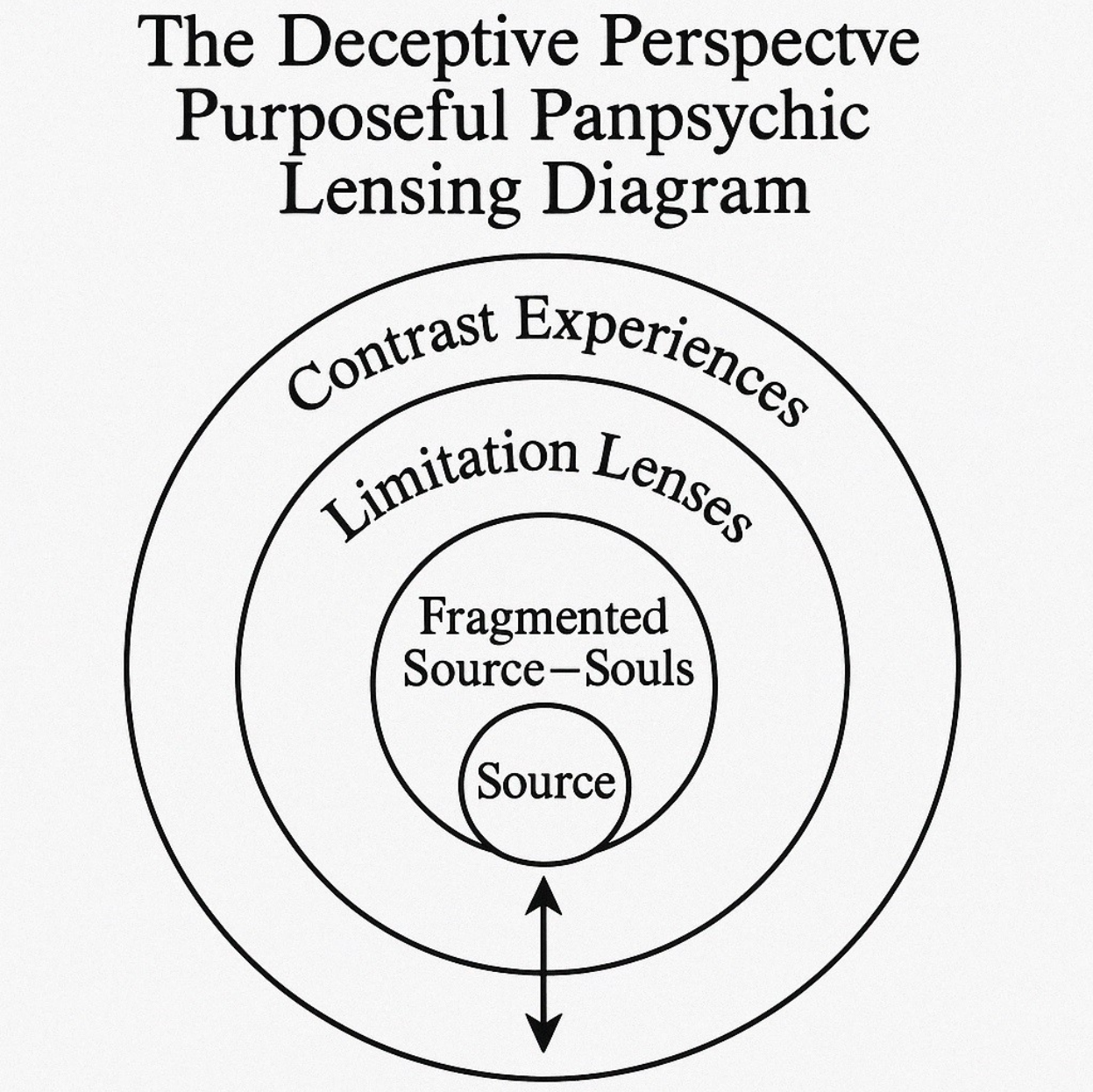
Merged Addendum:



"Source" at the Center

- **Represents:** Pure, undivided consciousness or fundamental awareness — the all-encompassing unity before fragmentation.
- This is the origin point in the theory, where there is no contrast, no suffering, no division — only being.

"Fragmented Source – Souls" Layer

- **Represents:** The individualizations or "soul shards" — portions of Source voluntarily fragmenting for the purpose of experience.
- Souls are not separate in essence from Source but experience themselves as distinct to undergo growth, contrast, and return.

"Limitation Lenses" Layer

- **Represents:** The mechanisms by which the infinite becomes finite — e.g., biology, personality, environment, memory loss.
- These are the filters that create the illusion of separateness, enabling meaning through constrained perception and catalyzing experience.

"Contrast Experiences"

- **Represents:** The full range of life's experiences, especially dualities: pleasure/pain, love/fear, success/failure.
- The outermost circle is the farthest from direct awareness of Source — where contrast is sharpest and the learning/growth potential is highest.

↔ Bidirectional Arrows

- **Represent:**
  - The **outward movement** from Source into limitation and contrast — the *descent into experience.*
  - The **inward movement** from contrast back toward Source — the *return through integration, understanding, and transcendence.*
- This dual motion reflects not a fall into illusion, but a cyclical journey of descent and return, filled with intention and purpose of real experiences.

Extended Questions and Interpretations

Why is it called the Deceptive Perspective Purposeful Panpsychic Lensing Diagram?

Because from our lensed perspective, Source is at the *center* of the diagram. But from Source's un-lensed perspective, Source is the *entire* diagram.

What about the "End Game" problem when all experiences have happened? What does Source do next?

This question falls prey to the deceptive perspective issue that requires a multi-stepped answer to properly get to. Source is the infinite everything, but true everything is not just Oneness. It must also include all of its opposites. Contrast Experiences.

- Unity & separation
- Order & chaos
- Knowledge & ignorance
- Purpose & confusion
- Love & lack of love

To be true everything, Source must be both Oneness and the separation of contrast experiences. Source manifests part of itself as this – and potentially other – dimensions for the purpose of the expression of contrast experiences that it may experience through lensed souls. The manifestation of *this* universe is in 3 dimensions, 4 if you include time.

While the Panpsychic Theory of Purposeful Lensing is not a scientific theory, I feel on solid ground to say science - since Einstein's discovery of General Relativity – has determined that space and time are intertwined in a unified framework known as space-time in this universe.

How does that matter? I'm glad you asked.

I respectfully acknowledge and apologize that when writing the initial theory, when it came to listing what Near Death Experiencers reported – no judgment, only love, etc. – I left out another universal experience that is important. Timelessness. NDErs report that time – and space – either have no meaning or work very differently on the other side. With a single thought, they could be anywhere they wished and there was no sense of time passing like there is on Earth.

First, let me apologize for the oversight of leaving this out of my initial release. I bear the full responsibility for that omission. That said, my

omission does not change the reality that this experience is, in fact, universally reported by NDErs. Why it matters is because if the soul is pure consciousness and it returns to a place of pure consciousness with Source, that description of timelessness would seem to correlate with what science might expect under the conditions of a universe without space and matter. Timelessness.

Why does *that* matter? Because if Source exists outside the confines of time and space as encountered by NDErs, then questions of "What happens after…" no longer make sense. The Deceptive Perspective Purposeful Panpsychic Lensing Diagram doesn't show us what Source is *doing,* because doing is a time-related observation perspective. From Source's perspective outside of time, the diagram is showing what Source *is*. This is the nature of its being - total completeness; the true everything. Source isn't doing - it's *being*.

To circle back to what I call the "End Game" question, asking what happens next after all the souls have all the experiences, is a little like asking what happened before the Big Bang. If current scientific theories hold true – and they may not – the question no longer makes sense because the Big Bang was the start of space-time, therefore you cannot meaningfully ask what happened before time started. Respectfully, we ask the End Game question because it makes sense from our lens-limited perspective in a space-time universe. It no longer makes sense from the perspective of Source, which is outside of space-time limitations according to both NDEr reports and how science may predict a universe of non-space or matter might be experienced.

Source manifests a space-time universe for the purpose of experiences of contrast, but it is not limited to that universe. Source is the whole diagram, not just the labeled part in the middle.

"Can God make a rock so big, He can't pick it up?"

Presuming "God" means Source in this question, yes - from our lensed perspective, many things exist that feel immovable to us, including literal rocks. Lensed souls are limited by the very filters that make their experience possible, so of course there are things they cannot do.

But can Source itself pick it up?

This question is a lens-bound perspective issue where Source is viewed as only the circle in the center. That question assumes Source is separate from the rock — a being "over here" acting upon a thing "over there." But in the theory of Purposeful Panpsychic Lensing, Source isn't separate from the rock. The rock is also Source. From that perspective, the question dissolves.

How can Source manifest everything and still be infinite?

When Source manifests something, such as a rock or an entire universe, it doesn't cease to be Source. It's just manifested a portion of its infinite self as a certain shape or distribution of matter. There's no loss, only conversion. This is why panpsychism[1] is the base for my expanded theory. It makes logical sense that if the Source consciousness manifests itself as a universe, everything in that universe would have some level of consciousness associated with it. The Hard Problem of consciousness gets solved by predisposing consciousness as a fundamental property of the universe - and that fundamental property of awareness comes from the essence of its creation, Source.

This life is so hard and painful. What does Source want from me?

I don't claim any authority to speak on behalf of Source. None whatsoever. But my *personal belief* - based on the structure and purpose of the model – Source's answer might be:

"I know it is.

How much can you love your way through it?"

May the lens of your life always be filled with the light of love.

Todd Michael Putnam

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*Author's note: The diagram was created using GPT 4o's visual tool and contains a misspelling. Despite repeated efforts, the tool was unable to render all of the text correctly. In the final illustration used — the word "Perspective" is missing the letter "i". My apologies for this visual error.

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